

21st May 2013.

PLEASE NOTE TIME OF MEETING

Dear Councillor,

A meeting of **THE CABINET GRANTS PANEL** will be held in the **COUNCIL CHAMBER** at these offices on **THURSDAY, 30th MAY 2013 at 4.00 p.m.** when your attendance is requested.

Yours sincerely,

KATHRYN HALL

Chief Executive.

A G E N D A

- | | Pages |
|---|---------------|
| 1. To note Substitutes in Accordance with Council Procedure Rule 4 - Substitutes at Meetings of Committees etc. | |
| 2. Election of Chairman. | |
| 3. Appointment of Vice-Chairman. | |
| 4. To receive apologies for absence. | |
| 5. To receive Declaration of Interests from Members in respect of any matter on the Agenda. | |
| 6. To confirm the Minutes of the meeting of the Panel held on 27th February 2013. | 3 - 5 |
| 7. To receive representations from Members of the Council on any application before the Panel. | |
| 8. Corporate Grant Schemes. | 6 - 44 |
| 9. To consider any items that the Chairman agrees to take as urgent business. | |
| 10. Questions pursuant to Council Procedure Rule 10 due notice of which has been given. | |

To: **Members of the Cabinet Grants Panel** – Councillors Ash-Edwards, Moore and Snowling.

Requesting Members: Councillors G. Knight and Seward.

Working together for a better Mid Sussex

